**Ludus Domesticus Six Nome\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*\*\*\*\*\*This ludus will be due Friday, May 13. Please keep in mind that I am not recording grades for ludi. These ludi are meant to help and incentivize early studying.

M&L = Moreland and Fleischer, *Latin. An Intensive Course.*

A&G = Allen and Greenough. *New Latin Grammer.*

You can access A&G on Perseus: http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.04.0001

Type the section number in the box, omitting any letters.

*This ludus is for Book One, lines 505-526; 589-610*.

**I. Scansion: scan the following lines. Be sure to mark the caesura in each line.**

Forma viros neglecta decet; Minoida Theseus
     Abstulit, a nulla tempora comptus acu.
Hippolytum Phaedra, nec erat bene cultus, amavit;
     Cura deae silvis aptus Adonis erat.
Munditie placeant, fuscentur corpora Campo:
     Sit bene conveniens et sine labe toga:

**II. Morphology, Syntax, Literary and Rhetorical Devices**

1) Why are *placeat* (line 505)and *faciant* (line 507) subjunctive? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) *ne* followed by the perfect subjunctive is one way to express a negative command (A&G 450). However, at lines 506 *nec...teras* is present subjunctive and is being used to express a command. A&G 439a indicates that the subjunctive is used in the second person to express a command in early Latin and in poetry.

3) To whom does *quorum* refer at line 507? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) What kind of ablative is *a nulla...acu* at line 510? (Hint: see Block's commentary)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) Discuss the word order of line 511. How is this typical of Ovid's style? (Hint: Contrast, balance, and the caesura)

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6) Between lines 513 and 523 there are 15 subjunctive verbs. Why are all of these verbs subjunctive? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) Why is *rubigine* at line 515 ablative? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) What literary/rhetorical device do you see at line 518? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why might Ovid have organized the line in this way? In other words, what effect does this device have on the reader?

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9) Scan line 518. What case is *trita* and with what word does it agree? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10) What literary/rhetorical device do you see at line 519? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11) What number and case is *naris* at line 522? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12) What sound is repeated at line 523? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is the effect of this on the reader?

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13) What mood is *praestent* at line 590? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why is this mood being used? \_\_\_\_\_\_\_\_\_\_\_\_\_

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14) Parse *caveto* at line 591 (person, number, tense, voice, mood): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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15) What kind of ablative is *vino* at line 591? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16) At 593 *bibendo,* a gerund, governs *data vina*, its object. Now read A&G 503 and 503a. How would you express *data vina bibendo* with the gerundive instead of the gerund? (hint: you only need to change the endings) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17) What do you notice about the word order at 594? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18) What literary/rhetorical device does Ovid employ at line 595? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why has be chosen to express himself this way? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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19) What literary/rhetorical device does Ovid employ at line 596? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20) How are lines 597-98 typical of Ovid's style? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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21) What literary/rhetorical device does Ovid employ at line 598? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why has be chosen to express himself this way? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

22) We have previously examined that *fertur* and other verbs of saying are never used impersonally in the passive voice (ludus 2). What is the subject of *credatur* at line 600? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Hint: scansion will help.)

23) What is the antecedent of *quo* at line 601? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24) What literary/rhetorical device does Ovid employ at line 601? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why has be chosen to express himself this way? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

25) What verb does *precare* come from at line 602? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What mood is *precare*? \_\_\_\_\_\_\_\_\_

26) There is an ablative absolute at line 603.

27) What is the mood of *insere* at line 605 and *velle* at line 606? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

28) What kind of ablative is *digitis* at line 606? \_\_\_\_\_\_\_\_\_\_\_ *pede* at line 606? \_\_\_\_\_\_\_\_\_\_\_

29) What does *rustice* modify at line 607? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_